



# DANIEL

## Chapter 2:31-49

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# Intro. to Ch 2:31-49

- Daniel Ch. 2 is key to understand prophesy.
- the course of the world empire and its destruction by Christ.
- God is always using the unusual – Here a pagan king.
- Why would God use a moment like this to reveal His secrets?
  - two reasons.

# Three main sections

- Revelation of the prophecy
- Interpretation of the prophecy
- Application of the prophecy

# Revelation of the prophecy

Five Parts of the Image:

Now the image is made up of 5 parts: (V 32)

1. Head of Gold
2. Chest and arms of Silver
3. Belly & Thighs are of Copper or Bronze
4. Legs of Iron
5. Feet partly iron and partly clay.

# Revelation of the prophecy

## Four Kingdoms:

1. Babylonian kingdom
2. Mede - Persian kingdom
3. Kingdom of Greece
4. Roman kingdom

# Interpretation of the prophecy

- Babylon's leader was King Nebuchadnezzar.
- Medo-Persian empire took over the Babylonian Empire. Their leader was Cyrus the great.
- The Macedonian (Greek) Empire took over the Medo-Persian empire. Their leader was Alexander the Great.
- The Romans took over the Greek Empire. The Romans were the dominant empire of the world when Jesus was in flesh in this world. Their most famous leader was Caesar.

# Nebuchadnezzar's Dream



<b>GOLD</b>	<b>Babylonian Empire</b> <b>606 B.C.</b>
<b>SILVER</b>	<b>Media-Persia</b> <b>536 B.C.</b>
<b>BRONZE</b>	<b>Greek Empire</b> <b>330 B.C.</b>
<b>IRON</b>	<b>Roman Empire</b> <b>27 B.C.</b>
<b>IRON / CLAY</b>	<b>Endtimes</b>



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# Application of the prophecy

## Four lessons of the kingdom of men

1. Human government stands upon a delicate foundation.
2. Deteriorating form of human government
  1. Position of the kingdom
  2. Preciousness of the metals
  3. Power of the Governments
  4. Constitution unity is deteriorating.
3. We have a disintegrating family of human government
4. Developing force of human government



# Alexander Tyler “The Fall of The Athenian Republic”

- From Bondage to spiritual faith;
- From spiritual faith to great courage;
- From courage to liberty;
- From liberty to abundance;
- From abundance to complacency;
- From complacency to apathy;
- From apathy to dependency;
- From dependency back into bondage."

# Franklin E. Belden, 1886

*Look for the way-marks as you journey on,  
Look for the way-marks passing one by one;  
Down through the ages, past the kingdoms four—  
Where are we standing? Look the way-marks o'er.*

*Refrain*

*Look for the way-marks, the great prophetic way-marks,  
Down through the ages, past the kingdoms four.  
Look for the way-marks, the great prophetic way-marks;  
The journey's almost o'er.*

# Franklin E. Belden, 1886

*First, the Assyrian kingdom ruled the world,  
Then Medo-Persia's banners were unfurled;  
And after Greece held universal sway,  
Rome seized the scepter—where are we today?*

*Refrain*

*Down in the feet of iron and of clay,  
Weak and divided, soon to pass away;  
What will the next great, glorious drama be?  
Christ and His coming, and eternity.*