



# THE REVELATION of Jesus Christ

Chapter 14: 6 – 13

House of Intercessory Prayer Ministries

[www.hipm.org](http://www.hipm.org)

# Ch. 14:6-20

- Series of vision which is complete by itself.
- It is like a Greek drama, before a scene someone comes to the stage and announces what is going to take place in the next scene.
- Series of announcements by angels of the series of dramatic events which are about to take place.

How can we organize the chapter – we can do it around the angels

V 6 – First angel

V 8 – Second angel

V9 – Third angel

Between third and fourth angel there is the appearance of the Son of God.

V 15 – Another angel

V 17 – Another angel

V 18 – Another angel

Each of these angels come to make an announcement.

# Ch. 14:6 & 7

## Message of the First Angel in V 6 & 7 – Declaration of the Gospel.

- We see many preachers of the Gospel during tribulation
- In Ch. 7 God has sealed 1,44,000 Jews to preach the Gospel
- In C.11 God raised up two witnesses to preach the Gospel
- Now in Ch.14, God bypasses human instruments and goes across the heaven and calls the angel to preach the Gospel one last time.
- Gospel preaches the Gospel differently – no repentance, no forgiveness, no invitation to salvation in his message.
- He preaches worship Him who is the creator.
- Dr. Henry Morris writes in his book, *“Both lost men and the fallen angel deceived themselves by the indoctrinated evolution theory thinking that the universe is the only eternal reality and worshipped the beast. If Christ is not the creator, he can hardly be the savior or the coming king. Even after they realize Christ is real, they are still waiting to see if the beast can defeat the creator. Thus the angel says, God is the creator, fear Him!”*

# Ch. 14:8

- This Gospel announcement refers it as eternal Gospel.
- Gospel is the word of all ages.
- Someone says, this is the Gospel of the Kingdom, not the Gospel of salvation. But Paul writes in Gal said, if any man preaches another Gospel, even if the angel comes we shouldn't listen.
- Here we see the angel coming and preaching the Gospel one last time.

Second message - V 8 Destruction of Babylon: (in 17 & 18 we see in detail)

- Babylon is mentioned first time in Bible. It is a preliminary announcement of the final overthrow of the city or the system.
- Law of interpretation called the "*law of first mention*".
- Gen 10 & 11 – It was a city founded by a rebel whose name was Nimrod, that grew as a first gentile world power and a proud adulterous & idolatrous people.
- In Daniel we see the Jews were taken under captivity by Nebuchadnezzar to Babylon.
- Isaiah 21:9 Babylon is fallen, is fallen! And all the carved images...

# Ch. 14:9-11

- Jeremiah says, Babylon is the land of graven images and they are mad upon their idols.
- Babylon means the literal city that is reconstructed during tribulation as a central place for the false prophets and the operations of Satan. Or it is system that is associated with the city.
- Babylon the city or the system that is already fallen. Here we see the angel announcing the falling away of the city.

## Third message—V 9-11 The doom of the defectors(converts/rebels)

- Message is “worship the beast and damned by God” or “worship God and damned by the beast”. There is no intermediate level.
- It is very clear - “Worship the beast and go to hell” or “worship God and get killed”
- In Ch. 13 we see the pressure people were going through as they were forced to take the mark of the beast.

# Ch. 14:9-11

George H Bets a faculty at North West University did a survey:

96% of the congregational ministers do not believe in a literal hell

96% of the episcopal ministers do not believe in a literal hell

92% of the Methodist ministers do not believe in a literal hell

85% Presbyterian ministers do not believe in a literal hell

50% of the Baptist ministers do not believe in a literal hell

30% of the Lutheran ministers do not believe in a literal hell

- That's the reason they don't preach about it!!!
- The same scripture assures the love of God and the grace of God, brings judgment upon the wicked.

JB Smith says, Jesus and His beloved disciples said more about hell than the other writers of the NT.

Jesus referred to hell the word "Gahanna" 11 out of 12 times it is mentioned in NT. Jesus made 12 out of 19 references to hell fire in the NT than any other writer.

Notice the options are: Torment of those who worship the beast is for ever, the torment of those who refuse the mark is for a moment and glory for every and ever.

# Ch. 14:12 & 13

## Message four – V 12 & 13 - The death of the saints:

There are multitudes of saints those who are going to be saved in the tribulation. Due to the preaching of the 1,44,000 Jews, two witnesses and other servants.

The Bibles are going to be available, the literatures are going to be there, websites are going to be there, churches are going to be there, ministers of God are going to be there to get the Gospel across the millions those who are going to live during tribulation.

Be attitudes of the living are told by Jesus in Matthew Ch. 5, but here we see the be attitudes of the dying *“Blessed are the dead who die in the Lord”*

The rest is referred here is the death of any believer. Jesus said Lazarus is asleep, he is not dead. Death to a Christian is referred to sleep.

# Ch. 14:14-16

Message Five – V 14-16 The Division of the people